



**Preservation Commission**

Town Hall, 3rd Floor  
333 Washington Street  
Brookline, MA 02445-6899  
(617) 730-2089  
Fax (617) 730-2442  
James Batchelor, Chair  
David King, Vice-Chair  
Paul Bell  
Wendy Ecker  
Elton Elperin  
Rosemary Battles Foy  
Judith Selwyn  
Peter Ames, Alternate  
Kirstin Gamble Bridier, Alternate  
Peter Kleiner, Alternate  
Giti Ganjei Saadian, Alternate

# *Town of Brookline Massachusetts*

## **AGENDA**

### **PRESERVATION COMMISSION**

**School Committee Room (fifth floor)**

**Town Hall, 333 Washington Street**

**Tuesday, June 10, 2014 at 6:30 PM**

***CHECK BELOW TO SEE IF ANY CASE AFFECTS YOU;  
ITEMS MAY BE REVIEWED UP TO 30 MINUTES PRIOR TO TIME LISTED.***

- 6:30 p.m. 1. Public comment (for items not on the agenda)  
2. Approval of Minutes

### **PUBLIC HEARINGS – DEMOLITION**

- 6:40 p.m. 3. **255 Clark Road** - Applications for demolition of house and garage (James and Susan Schuh, owners).  
7:00 p.m. 4. **201 Summit Avenue** - Application for partial demolition (removal of roof) of house (Lindsey Baden, owner).

### **PUBLIC HEARINGS – LOCAL HISTORIC DISTRICTS**

- 7:10 p.m. 5. **81 Walnut Street** (Pill Hill LHD) - Application for a Certificate of Appropriateness to install 7-foot high wood board fence for approximately 32 linear feet along north (rear) and east (side) yards of property (Cynthia Gunadi and Joel Lamere, applicants).  
7:20 p.m. 6. **103 Walnut Street** (Pill Hill LHD) – Application for a Certificate of Appropriateness to remove chimney pots and caps and install new stainless steel caps on chimneys of house; to install 6-foot high wood stockade fence for approximately 60 linear feet along north (rear) yard of property; and to install HVAC condensing unit within area between the house and stone retaining wall in north (rear) yard (Douglas Plante, applicant).  
7:30 p.m. 7. **2 Vogel Terrace** (Pill Hill LHD) - Application for a Certificate of Appropriateness to install 4x4-foot skylight on east roof slope of house (Jennifer McKim, applicant).  
7:40 p.m. 8. **29 Powell Street** (Cottage Farm LHD) - Application for a Certificate of Appropriateness to install three HVAC condensing units in area between garage and fence on north (side) of property (Matthew d'Arbeloff and Claudia Lavin, applicants).

*(continued on reverse)*

The Town of Brookline does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services or activities. Individuals who need auxiliary aids for effective communication in programs and services of the Town of Brookline are invited to make their needs known to Robert Sneirson, Town of Brookline, 11 Pierce Street, Brookline, MA 02445. Telephone {617} 730-2328; TDD {617} 730-2327; or e-mail at [rsneirson@brooklinema.gov](mailto:rsneirson@brooklinema.gov)

*(continued)*

- 7:50 p.m. 9. **98 Spooner Road** (Chestnut Hill North LHD) - Application for a Certificate of Appropriateness to rebuild walkway and stairs at east façade of house (along driveway); to remove solarium from the north (rear); to replace wood railings on rear deck with new wood and metal horizontal railings for new deck with stairs; to remove rear stairs of patio and stone planter walls and excavate area for new garage under deck; to install metal roofing on skirt roof in rear; to reclad garage with stucco and replace garage doors facing Middlesex Road ( Pascal and Irina Aguirre, applicants).

#### **PRELIMINARY REVIEW**

10. **45 Powell Street** (Cottage Farm LHD) – Preliminary review of a revised application for a Certificate of Appropriateness to install up to twenty (20) solar panels on rear south and southeast sections of the roof facing Amory Street; new panels to be black on asphalt roof (David Simon, applicant).
11. **CLG Review** – review and possible vote for National Register eligibility for Temple Kehillath Israel.
12. **All Saints' Church** – preliminary review of work under consideration for façade window of church building.

*For agendas, case reports and other information, please visit:*  
<http://www.brooklinema.gov/preservation>

*Posted June 3, 2014*